

STAFF

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For emergencies call 443-844-9314

\*\*\*The Pastors are off on Fridays\*\*\*



**Notice of live streaming:**  
Today's worship service is being live streamed to YouTube with video coverage of leaders and worshippers.

# Fifth Sunday after Pentecost

June 23, 2024



**St. John's Lutheran Church of Parkville**  
stjohnsparkville.org  
(410) 665-1234  
office@stjohnsparkville.org  
Text SJPARKVILLE to 22828 to join our email list.

Welcome to St. John's—we are glad you're here! Whether you have worshiped with us many times, or this is your first time, there is a place for you here. Your presence among us is a gift.

## Introduction to the Day

Now is the acceptable time; now is the day of salvation! Now we are in the storm, the boat almost swamped; but Jesus is here now, and when we call him, he will calm the storm. Even the wind and waves listen to him as they would to their creator. We also listen to him and are called to believe in the power of God's word in him, a power greater than all that we fear.

*(Please take a moment to silence all electronics. Thank you!)*

*(Hymns are taken from Evangelical Lutheran Worship, the red book in the pew rack.)*

### WELCOME

**PRELUDE**                      *How Can I Keep From Singing?*                      *Tom Birchwood*  
 (© 2003 Lorenz Publishing Co.)

*(Please stand as you are able.)*

### GATHERING

### CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✠ one God,  
 the God of manna,  
 the God of miracles,  
 the God of mercy.

**Amen.**

Drawn to Christ and seeking God's abundance,  
 let us confess our sin.

*(Silence is kept for reflection.)*

God, our provider,  
**help us.**

**It is hard to believe there is enough to share.**

**We question your ways when they differ from the ways  
 of the world in which we live.**

**We turn to our own understanding  
 rather than trusting in you.**

**We take offense at your teachings and your ways.**

**Turn us again to you.**

**Where else can we turn?**

**Share with us the words of eternal life  
 and feed us for life in the world.**

**Amen.**

Beloved people of God:  
 in Jesus, the manna from heaven,

### This week's schedule

Today	9 am Faith + Fellowship 10 am Live & Online Worship
Mon.	
Tues.	
Wed.	9:30 am Busy Bees (Smith Building)
Thurs.	
Fri.	7:05 pm Ironbirds Game
Sat.	

### Counting our Blessings

		<b>2024</b>	
Sun.	Attendance: 111	April Offering Income	\$36,194
6/16	Offering: \$ 6,861	April Other Income	\$ 4,544
	Homebound: 15	April Total Income	\$40,738
		April Expenses	\$30,088
		YTD Offering Income	\$119,895
		YTD Other Income	\$ 23,162
		YTD Total Income	\$143,057
		YTD Expenses	\$135,216



## Prayer List

Please remember the following individuals in your prayers.

**For health & healing:** Tom Walter, Diane Carroll, Eleanor McLaughlin, Mary Jo Rother, Mary Gude, Doris Rye, Richard Souders, Oluseye Fowode, Robert Suznick, Lisa Duerling, Joan Swank, Rosalie Coffman, Pat Hurley, Debbie Miller, Sandy Scott, and Vickie Jasinski

**For family & friends:** Ernie Schuman, Ralph Clark, Paola Lott, Bob Murphy, Pat Lambert, Jonathan McLaughlin, Tim Hartman, Bill Beck, Chris Newman, Pierce Newman, Coralee Myrtle, Eleni Bowden, Butch Kahl, Pearl Johnson, Donna Joseph, Harriet Miller, Maeve Webster, John Bryan, Joe Federline, Tiffany Webb, Mary & Barry McCain, Bonnie Franklin, Jamie Kirschner, Rob Graff, Alice Evans, Trish Pizza, Betsy Shock, Julie Bramble, and Donna Bobloch

**For the military and their families:** Kalib McCann, Mason Ledbetter, Leroy Keller, Seaman E-3 Carson Anthony Bowser, Corporal Justin Ferro, Staff Sgt. Brandan Hartmann, Michael Anthony Tucker, and all those in harm's way

### For those grieving family & friends of:

**For St. John's Caring Friends:** Patricia Becker, Agatha Biensach-Daniels, Barbara Conrad, Margaret Eubert, June Franz, Betty Glassband, Richard Hoerner, Patricia Hurley, Audrey Lentz, John Lotterer, Paul Nolder, Patrick O'Connell, Janet Roth, Kim Townsley, and Emma Volz

you are fed and nourished.  
By Jesus, the worker of miracles,  
there is always more than enough.  
Through Jesus, ✝ the bread of life,  
you are shown God's mercy:  
you are forgiven and loved into abundant life.  
**Amen.**

## GATHERING HYMN

*We Praise You, O God*

*ELW 870*

*(Text: Julia C. Cory, 1882-1963; Music: A. Valerius, Nederlandtsch Gedenckclanck, 1626)*

## GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.  
**And also with you.**

## PRAYER OF THE DAY

O God of creation, eternal majesty, you preside over land and sea, sunshine and storm. By your strength pilot us, by your power preserve us, by your wisdom instruct us, and by your hand protect us, through Jesus Christ, our Savior and Lord.  
**Amen.**

## CHILDREN'S SERMON

### WORD

## FIRST READING

**Job 38:1-11**

*At the end of the book of Job, after Job and his companions have argued about the cause of the great suffering Job endures, God finally speaks. These verses begin that speech, which is a grand vision of creation, describing God's ordering of the cosmos and inviting Job to marvel at its beauty.*

<sup>1</sup>The LORD answered Job out of the whirlwind:

<sup>2</sup>“Who is this that darkens counsel by words without knowledge?

<sup>3</sup>Gird up your loins like a man,

I will question you, and you shall declare to me.

<sup>4</sup>“Where were you when I laid the foundation of the earth?

Tell me, if you have understanding.

<sup>5</sup>Who determined its measurements—surely you know!

Or who stretched the line upon it?

<sup>6</sup>On what were its bases sunk,

or who laid its cornerstone

<sup>7</sup>when the morning stars sang together

and all the heavenly beings shouted for joy?

<sup>8</sup>“Or who shut in the sea with doors  
when it burst out from the womb?—  
<sup>9</sup>when I made the clouds its garment,  
and thick darkness its swaddling band,  
<sup>10</sup>and prescribed bounds for it,  
and set bars and doors,  
<sup>11</sup>and said, ‘Thus far shall you come, and no farther,  
and here shall your proud waves be stopped’?”

Word of God, word of life.

Thanks be to God.

**PSALM** *(Read responsively; congregation reads bold verses)*

**Psalms 107:1-3, 23-32**

<sup>1</sup>Give thanks to the LORD, for the LORD is good,  
for God’s mercy endures forever.  
<sup>2</sup>**Let the redeemed of the LORD proclaim  
that God redeemed them from the hand of the foe,**  
<sup>3</sup>gathering them in from the lands;  
from the east and from the west, from the north and from the south.  
<sup>23</sup>**Some went down to the sea in ships,  
plying their trade in deep waters.**  
<sup>24</sup>They beheld the works of the LORD,  
God’s wonderful works in the deep.  
<sup>25</sup>**Then God spoke, and a stormy wind arose,  
which tossed high the waves of the sea.**  
<sup>26</sup>They mounted up to the heavens and descended to the depths;  
their souls melted away in their peril.  
<sup>27</sup>They staggered and reeled like drunkards,  
and all their skill was of no avail.  
<sup>28</sup>Then in their trouble they cried to the LORD,  
and you delivered them from their distress.  
<sup>29</sup>**You stilled the storm to a whisper  
and silenced the waves of the sea.**  
<sup>30</sup>Then were they glad when it grew calm,  
when you guided them to the harbor they desired.  
<sup>31</sup>**Let them give thanks to you, LORD, for your steadfast love  
and your wonderful works for all people.**  
<sup>32</sup>Let them exalt you in the assembly of the people;  
in the council of the elders, let them sing hallelujah!

**SECOND READING**

**2 Corinthians 6:1-13**

*Paul and his fellow workers experience great hardships and even rejection while carrying out their missionary work. Nevertheless, Paul continuously proclaims that God has not rejected us but is graciously working for our salvation.*



**Vacation Bible School!** This year's program is Camp Firelight “A Summer Camp Adventure with God” and will be held July 8-12 from 9 am—12:30 pm. We have a few spots left, so register now. Registration forms are on the third floor bulletin board, in the weekly email, in the newsletter and on our social media sites. We still need some volunteers. Please let us know if you can help.

**Music Camp....** We are accepting registration for Music Camp. Registration forms are located on the third floor bulletin board, in the weekly email and in the newsletter. We are looking for experienced volunteers. Contact Martha at mreuard1@gmail.com if you can help.



**YOUNG adults** Join us for our inaugural Young Adult gathering on Friday evening, July 19<sup>th</sup> at 8 pm in the Smith Building for an evening of fellowship, snacks and games! This event is specifically geared toward young adults 18+. If you plan to attend or have questions, please speak directly to the Pastors. RSVP by July 12<sup>th</sup>.

**SAVE THE DATE: New Members' Lunch. Saturday, August 17<sup>th</sup> 12 noon-2 pm in the Fellowship Hall.** This event is for all prospective new members who are interested in joining or re-joining St. John's. We will gather to get to know one another and some members of our community over lunch, to ask any questions—be it faith at large, Lutheranism, or St. John’s specifically-- and to pray for God’s guidance as we all seek to live out our faith together. **We will officially welcome new members on Sunday, August 18<sup>th</sup> during the 10 am service.**



**National Night Out is coming up on Tuesday, August 6<sup>th</sup>.** This is a community -building event that promotes community partnerships and neighborhood camaraderie. St. John’s would like to participate, but we need people to lead the event and volunteers to help on the night of the event. If you can help, please let the Pastors know or contact the church office.

Those Serving Today	
Assisting Minister	Megan Czarski
Crucifer	Devon W.
Acolyte (s)	Landry E.
Lector	Michael Rash
Communion Assistant	Michael Rash
Dismissal Assistant	Madilyn A.

## Announcements & Upcoming Events

### Next Week— Sunday, June 30<sup>th</sup>—Sixth Sunday after Pentecost

† 9 am—Faith + Fellowship

† 10 am—Worship in-person  
and livestreamed on our YouTube Channel

† 11:30—Memorial Meeting  
Visit [stjohnsparkville.org](http://stjohnsparkville.org)



The beautiful flowers gracing our worship service today are given in loving memory of my brother, J. Henry Barthelmes by Anna Brown.

We are taking altar flower dedications for 2024. The cost is \$50. Contact Rachel Hills at [rm\\_hills@yahoo.com](mailto:rm_hills@yahoo.com) if you would like to sponsor the flowers. Available dates are July 21<sup>st</sup>, August 18<sup>th</sup>, September 8<sup>th</sup> and 29<sup>th</sup>, October 6<sup>th</sup> and 13<sup>th</sup>, November 3<sup>rd</sup>, 10<sup>th</sup> and 17<sup>th</sup>, December 1<sup>st</sup>, 8<sup>th</sup>, 15<sup>th</sup>, 22<sup>nd</sup>, 24<sup>th</sup> and 29<sup>th</sup>.

Nursery Care for infants through age 2 is available during the Sunday School hour while parents are attending Faith and Fellowship. During worship, care is available for infants through kindergarten.



**YOUTH GROUP** St. John's Youth Group meets in the Youth Room on the first Sunday of the month, from about 11:15 am—12:30 pm. This group is for middle and high school students. Join us as we have fun, get to know one another and grow in faith. See you there!

Faith and Fellowship meets in the Fellowship Hall on the first floor from 9 am—9:45 am each Sunday. This is an opportunity for adults to gather for light refreshments and to grow in faith.



**COMMUNITY DINNER** Thanks to everyone who attended and helped with the Community Meals and Wednesday night worship. We are taking July and August off to give everyone a break for the summer. We will begin again in September.

Pastors Mathew & Amy will be on vacation June, 18<sup>th</sup>—24<sup>th</sup>. In the event of an emergency, call the church office during office hours or after hours call the emergency number at 443-844-9314.



**IRONBIRDS** St. John's night at the Ironbirds game is coming up this Friday, June 28<sup>th</sup> at 7:05 pm. If you purchased tickets, we will see you there.

Busy Bees need sugar! We are collecting sugar to make our jelly. Please give your donation to one of the Busy Bees or you can drop it off in the church office.



<sup>1</sup>As we work together with him, we urge you also not to accept the grace of God in vain.

<sup>2</sup>For he says,

“At an acceptable time I have listened to you,  
and on a day of salvation I have helped you.”

See, now is the acceptable time; see, now is the day of salvation! <sup>3</sup>We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, <sup>4</sup>but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, <sup>5</sup>beatings, imprisonments, riots, labors, sleepless nights, hunger; <sup>6</sup>by purity, knowledge, patience, kindness, holiness of spirit, genuine love, <sup>7</sup>truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; <sup>8</sup>in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; <sup>9</sup>as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; <sup>10</sup>as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

<sup>11</sup>We have spoken frankly to you Corinthians; our heart is wide open to you. <sup>12</sup>There is no restriction in our affections, but only in yours. <sup>13</sup>In return—I speak as to children—open wide your hearts also.

Word of God, word of life.

Thanks be to God.

*(Please stand as you are able.)*

### GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

### GOSPEL

Mark 4:35-41

*Jesus' calming of the storm on the sea reveals his power over evil, since the sea represents evil and chaos. The boat on the sea is a symbol of the church and invites us to trust God amid life's turbulence.*

The Holy Gospel according to Mark.

Glory to you, O Lord.

<sup>35</sup>When evening had come, [Jesus said to the disciples,] “Let us go across to the other side.”  
<sup>36</sup>And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. <sup>37</sup>A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. <sup>38</sup>But he was in the stern, asleep on the cushion; and they woke him up and said to him, “Teacher, do you not care that we are perishing?” <sup>39</sup>He woke up and rebuked the wind, and said to the sea, “Peace! Be still!” Then the wind ceased, and there was a dead calm. <sup>40</sup>He said to them, “Why are you afraid? Have you still no faith?”  
<sup>41</sup>And they were filled with great awe and said to one another, “Who then is this, that even the wind and the sea obey him?”

The Gospel of the Lord.

**Praise to you, O Christ.**

*(The assembly is seated.)*

**SERMON**

*(Please stand as you are able.)*

**HYMN OF THE DAY**      *Eternal Father, Strong to Save*      **ELW 756**

*(Text: William Whiting, 1825-1878, alt.; Music: John B. Dykes, 1823-1876)*

**APOSTLES’ CREED**

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.  
Amen.**

**PRAYERS OF THE CHURCH**

*After each petition*      Merciful God.  
   **Receive our prayer.**

**PEACE**      The peace of Christ be with you always.  
                         **And also with you.**

*(We offer each other a sign of Christ’s peace. Afterwards, the assembly is seated.)*

**MEAL**

**OFFERTORY MUSIC**      *Be Thou But Near*      *J. S. Bach; arr. David Paxton*

*(© 2002 Lorenz Publishing Co.)*

As you have nourished us in this meal,  
now strengthen us to love the world with your own life.  
In your name we pray.  
**Amen.**

**ANNOUNCEMENTS**

**SENDING**

**BLESSING**

Life is short,  
and we do not have much time  
to gladden the hearts of those who make the journey with us.  
So be swift to love,  
and make haste to be kind.  
And the blessing of God,  
Father, Son + Holy Spirit  
be with you now and forever.  
**Amen.**

**SENDING HYMN**      *Precious Lord, Take My Hand*      **ELW 773**

*(Text: Thomas A. Dorsey, 1899-1993; Music: George N. Allen, 1812-1877, adapt. Thomas A. Dorsey; Text and music © 1938, 1966 Unichappell Music Inc., admin. Hal Leonard Corp.)*

**DISMISSAL**

Go in peace. You are the body of Christ.  
**Thanks be to God.**

**POSTLUDE**      *I Sing the Mighty Power of God*      *arr. Douglas E. Wagner*  
*(© 2014 Lorenz Publishing Co.)*

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**TODAY WE WELCOME** *Pastor Paul Collinson Streng, as our presider and preacher,*  
*and thank him for sharing his gifts with us in worship.*  
*It is good to have you here at St. John’s!*

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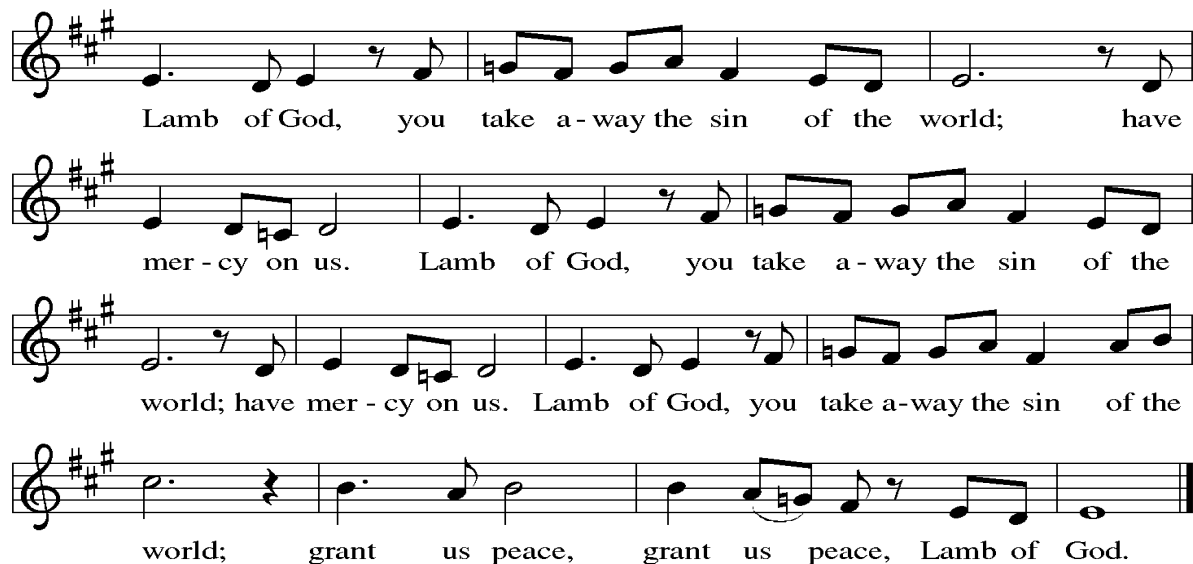
the communion assistant will fill it with a sip of wine. The cups that are already filled contain grape juice. After drinking, place the used cup in the basket on your way back to your seat.

If you are not communing you are welcome to come forward for a blessing, crossing your arms over your chest.

## INVITATION TO COMMUNION

Christ has set the table with more than enough for all.  
Come!

## LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

## COMMUNION HYMNS *Lord, Take My Hand and Lead Me* **ELW 767**

(Text: Julie von Hausmann, 1825-1901; tr. Lutheran Book of Worship; Music: Friedrich Silcher, 1789-1860; Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress)

## *My Life Flows On in Endless Song* **ELW 763**

(Text and music: Robert Lowry, 1826-1899)

*(Please remain seated.)*

## PRAYER AFTER COMMUNION

Let us pray:  
Jesus, Bread of life,  
we have received from your table more than we could ever ask.

Thank you for your generous support of St. John's. During this time an offering is gathered for the mission and ministry of the Church as together we experience and share God's abundant grace and love.

Many in our congregation give online. You can set up one-time or recurring donations on our website [stjohnsparkville.org](http://stjohnsparkville.org). Checks and cash may be placed in the offering plate or mailed to the church. You may also donate via venmo @stjohnsparkville



*(Please stand as you are able.)*

## OFFERING HYMN

*As the Grains of Wheat*

**ELW 465**

(Text: Didache, 2<sup>nd</sup> cent.; Marty Haugen, b. 1950; Music: Marty Haugen; Text and music © 1990 GIA Publications, Inc.)

## OFFERING PRAYER

Jesus, Bread of life,  
you have set this table with your very self,  
and called us to the feast of plenty.  
Gather what has been sown among us,  
and strengthen us in this meal.  
Make us to be what we receive here,  
your body for the life of the world.  
**Amen.**

## GREAT THANKSGIVING

### DIALOGUE

The Lord be with you.  
**And also with you.**  
Lift up your hearts.  
**We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

## PREFACE

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels,

with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY

*1.*  
Du är he - lig, du är hel. Du är all - tid myck-et mer  
You are ho - ly, you are whole. You are al - ways ev - er more

än vi nån - sin kan för - stå, du är nä - ra än - då.  
than we ev - er un - der - stand. You are al - ways at hand.

Väl - sig - nad va - re du som kom - mer hit just nu,  
Bless - ed are you com - ing near. Bless - ed are you com - ing here

väl - sig - na - de vår jord, blir till bröd på vår jord.  
to your church in wine and bread, raised from soil, raised from dead.

*2.*  
Du är he - lig, du är hel - het,  
You are ho - ly, you are whole - ness,

du är när - het he - la kos - mos lo - var dig!  
you are pres - ent. Let the cos - mos praise you, Lord!

Ho - si - an - na, ho - si - an - na,  
Sing ho - san - na in the high - est!

ho - si - an - na, ho - si - an - na vår Gud.  
Sing ho - san - na to our God!

(Text and music: Per Harling, b. 1948; Text and music © 1990 Ton Vis Produktion AB, admin.  
Augsburg Fortress)

## THANKSGIVING AT THE TABLE

Holy God,  
Breath of life and Fire of love:  
with a mighty wind you brought creation into being,  
and by a pillar of fire you led your people into freedom.

We praise you for the gift of your Son,  
who poured out your Spirit on all nations.

In the night in which he was betrayed...

Remembering, therefore,  
his death, resurrection,  
and the sending of the holy and life-giving Spirit,  
we await his coming again to renew the face of the earth.

Send now your Holy Spirit upon us and upon this meal:  
anoint us with your gifts of faith, hope, and love,  
that, with thankful hearts,  
we may be witnesses to your Son.

Blessing, praise, and thanks  
to you, holy God,  
through Christ Jesus,  
by your Spirit,  
in your church,  
without end.  
**Amen.**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us; and lead us not into temptation,  
but deliver us from evil. For thine is the kingdom, and the power,  
and the glory, forever and ever. Amen.**

*(The assembly is seated.)*

## COMMUNION

*All are welcome at Christ's table. Bread is received in the hands. Gluten-free wafers are available-if you need one, please ask the pastor. To receive the wine, take an empty cup and*